

---

# REDEVELOPMENT AGENCY

## of the

# City and County of San Francisco

---



Gavin Newsom, Mayor

Rick Swig, President  
Darshan Singh, Vice President  
London Breed  
Miguel M. Bustos  
Francee Covington  
Leroy King

Fred Blackwell, Executive Director  
Gina E. Solis, Commission Secretary



---

CITY HALL, ROOM 416  
1 DR. CARLTON B. GOODLETT PLACE  
SAN FRANCISCO, CA 94102  
[www.sfgov.org/sfra](http://www.sfgov.org/sfra)  
LIVE BROADCAST KPOO 89.5 FM

**A G E N D A**  
Tuesday, February 16, 2010 • 4:00 p.m.

---

### ACCESSIBLE MEETING POLICY

**For additional information about the Agenda items, visit the Agency's web site to access staff reports and relevant materials – [www.sfgov.org/sfra](http://www.sfgov.org/sfra)**

1. The meeting/hearing will be held in City Hall, Room 416, 1 Dr. Carlton B. Goodlett Place, San Francisco. The room is wheelchair accessible and has accessible seating for persons with disabilities and those using wheelchairs.
  2. The closest accessible BART station is Civic Center, three blocks from City Hall. Accessible MUNI lines serving this location are: #47 Van Ness, #49 Van Ness, #71 Haight/Noriega, #5 Fulton, #21 Hayes, # 6 Parnassus, #7 Haight, the F Line to Market and Van Ness and any line serving the Metro Stations at Van Ness and Market and at Civic Center. For more information about MUNI accessible services, call 415-673-6142.
  3. There is accessible parking across from City Hall at the Civic Center Garage.
  4. The following services are available by calling the Redevelopment Agency at (415) 749-2400 at least 72 hours prior to the meeting/hearing: American Sign Language interpreters, use of a reader during a meeting, or a sound enhancement system. Following a meeting minutes can be made available by audiocassette tape or alternative formats.
  5. Requests for language interpreters at a meeting must be received at least 72 hours in advance of the meeting to help ensure availability. Please contact the Redevelopment Agency at (415) 749-2400.
  6. In order to assist the Agency's efforts to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical based products. Please help the Agency to accommodate these individuals.
-

---

## REGULAR MEETING AGENDA

**PLEASE NOTE: SHOULD YOU WISH TO ADDRESS THE COMMISSION, FILL OUT A "SPEAKERS CARD" PROVIDED BY THE AGENCY SECRETARY, AND SUBMIT THE COMPLETED CARD TO THE AGENCY SECRETARY. REMARKS ARE LIMITED TO THREE (3) MINUTES, UNLESS AN EXTENSION OF TIME IS GRANTED.**

---

1. **Recognition of a Quorum**
2. **Report on actions taken at previous Closed Session meeting, if any.** None
3. **Matters of Unfinished Business.** None
4. **Matters of New Business:**

### CONSENT AGENDA

**Estimated time: 10 minutes**

ALL MATTERS LISTED HEREUNDER CONSTITUTE A CONSENT AGENDA, ARE CONSIDERED TO BE ROUTINE BY THE REDEVELOPMENT AGENCY COMMISSION, AND WILL BE ACTED UPON BY A SINGLE VOTE OF THE COMMISSION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A MEMBER OF THE COMMISSION OR THE PUBLIC SO REQUESTS, IN WHICH EVENT THE MATTER SHALL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED AS A SEPARATE ITEM:

- (a) [Authorizing the submission of a Design-Build application to the California State Public Works Board to permit the use of a Design-Build procurement for the Community Facilities Demonstration project under California Public Contract Code Section 20688.6; Hunters Point Shipyard Redevelopment Project Area. \(Resolution No. 14-2010\)](#)

**Action Taken:** \_\_\_\_\_

### REGULAR AGENDA

**Staff presentation estimated time: 10 minutes**

- (b) [Workshop and update on Building 813; Hunters Point Shipyard Redevelopment Project Area.](#)

**Staff presentation estimated time: 10 minutes**

- (c) [Authorizing a Replacement Housing Plan for 113 units planned for demolition in Phase I of the Hunters View revitalization project and acceptance of the vacated portion of Fairfax Street, and adopting environmental findings pursuant to the California Environmental Quality Act, for the Hunters View Housing Development; Bayview Hunters Point Redevelopment Project Area. \(Resolution No. 15-2010\)](#)

**Action Taken:** \_\_\_\_\_

**Staff presentation estimated time: 10 minutes**

- (d) [Authorizing a Second Amendment to the Amended and Restated Tax Increment Loan Agreement, and a First Amendment to the Disposition and Development Agreement with Green Blended Communities, LLC, a California Limited Liability Corporation, to modify the schedule of performance and other terms and conditions of the Agreement, and to amend the definition of "Qualifying Homebuyer" to allow households up to 120% Area Median Income to participate in the homebuyer program, related to the development of 18 units of low- and moderate-income ownership units at 4800 Third Street; Bayview Hunters Point Redevelopment Project Area; Citywide Tax Increment Housing Program. \(Resolution No. 16-2010\)](#)

**Action Taken:** \_\_\_\_\_

**Staff presentation estimated time: 10 minutes**

- (e) [Conditionally Approving the Combined Basic Concept and Schematic Design for Bayfront Park Open Space Parcels P23 and P24 in the Mission Bay South Redevelopment Project Area pursuant to the Owner Participation Agreement with FOCIL-MB; LLC and adopting environmental findings pursuant to the California Environmental Quality Act; Mission Bay South Redevelopment Project Area. \(Resolution No. 17-2010\)](#)

**Action Taken:** \_\_\_\_\_

**5. Matters not appearing on Agenda**

**6. Persons wishing to address the members on non-Agenda, but Agency related matters.**

- *This portion of the Agenda is not intended for debate or discussion with the Commission or Staff*
- *Please simply state your business or matter you wish the Commission or staff to be aware of*
- *It is not appropriate for Commissioners to engage in a debate or respond on issues not properly set in a publicly-noticed meeting agenda*
- *If you have questions or would like to bring a matter to the Commissions attention, please contact the Acting Commission Secretary after the meeting or at [Gina.Solis@sfgov.org](mailto:Gina.Solis@sfgov.org)*

**7. Report of the President**

**8. Report of the Executive Director**

**9. Commissioners' Questions and Matters**

**10. Closed Session**

**11. Adjournment**