
REDEVELOPMENT AGENCY

of the

City and County of San Francisco



Gavin Newsom, Mayor

Rick Swig, President
Darshan Singh, Vice President
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LIVE BROADCAST KPOO 89.5 FM

A G E N D A

Tuesday, February 2, 2010 • 4:00 p.m.

ACCESSIBLE MEETING POLICY

For additional information about the Agenda items, visit the Agency's web site to access staff reports and relevant materials – www.sfgov.org/sfra

1. The meeting/hearing will be held in City Hall, Room 416, 1 Dr. Carlton B. Goodlett Place, San Francisco. The room is wheelchair accessible and has accessible seating for persons with disabilities and those using wheelchairs.
 2. The closest accessible BART station is Civic Center, three blocks from City Hall. Accessible MUNI lines serving this location are: #47 Van Ness, #49 Van Ness, #71 Haight/Noriega, #5 Fulton, #21 Hayes, # 6 Parnassus, #7 Haight, the F Line to Market and Van Ness and any line serving the Metro Stations at Van Ness and Market and at Civic Center. For more information about MUNI accessible services, call 415-673-6142.
 3. There is accessible parking across from City Hall at the Civic Center Garage.
 4. The following services are available by calling the Redevelopment Agency at (415) 749-2400 at least 72 hours prior to the meeting/hearing: American Sign Language interpreters, use of a reader during a meeting, or a sound enhancement system. Following a meeting minutes can be made available by audiocassette tape or alternative formats.
 5. Requests for language interpreters at a meeting must be received at least 72 hours in advance of the meeting to help ensure availability. Please contact the Redevelopment Agency at (415) 749-2400.
 6. In order to assist the Agency's efforts to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical based products. Please help the Agency to accommodate these individuals.
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REGULAR MEETING AGENDA

PLEASE NOTE: SHOULD YOU WISH TO ADDRESS THE COMMISSION, FILL OUT A "SPEAKERS CARD" PROVIDED BY THE AGENCY SECRETARY, AND SUBMIT THE COMPLETED CARD TO THE AGENCY SECRETARY. REMARKS ARE LIMITED TO THREE (3) MINUTES, UNLESS AN EXTENSION OF TIME IS GRANTED.

1. Recognition of a Quorum
2. Report on actions taken at previous Closed Session meeting, if any. None
3. Matters of Unfinished Business. None
4. Matters of New Business:

CONSENT AGENDA

Estimated time: 10 minutes

ALL MATTERS LISTED HEREUNDER CONSTITUTE A CONSENT AGENDA, ARE CONSIDERED TO BE ROUTINE BY THE REDEVELOPMENT AGENCY COMMISSION, AND WILL BE ACTED UPON BY A SINGLE VOTE OF THE COMMISSION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A MEMBER OF THE COMMISSION OR THE PUBLIC SO REQUESTS, IN WHICH EVENT THE MATTER SHALL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED AS A SEPARATE ITEM:

- (a) None

REGULAR AGENDA

Staff presentation estimated time: 10 minutes

- (b) [Authorizing the incorporation of the San Francisco Community Investment Fund, a California nonprofit public benefit corporation, for the Purpose of Applying for the New Markets Tax Credit Program and authorizing the performance of any and all actions necessary for the formation and organization of the Corporation; All Redevelopment Project Areas \(Resolution No. 10-2010\)](#)

Action Taken: _____

Staff presentation estimated time: 10 minutes

- (c) [Authorizing a Disposition and Development Agreement with MSPDI Turk, LLC, a wholly-owned subsidiary of Michael Simmons Property Development, Inc., a California corporation, for the sale of the property at 1345 Turk Street for \\$648,000 and for the development of 32 low- and moderate-income ownership units, and adopting environmental findings pursuant to the California Environmental Quality Act; Citywide Tax Increment Housing Program \(Resolution No. 11-2010\)](#)

Action Taken: _____

Staff presentation estimated time: 10 minutes

Agenda Items 4(d) and (e) will be presented together, but acted on separately

- (d) [Authorizing a Letter Agreement with the Public Utilities Commission of the City and County of San Francisco in an amount not to exceed \\$202,139 for installation of street lighting in connection with the South of Market Alleyways Improvement Project; South of Market Redevelopment Project Area \(Resolution No. 12-2010\)](#)

Action Taken: _____

- (e) [Authorizing a Second Amendment to the Letter Agreement with the Department of Public Works of the City and County of San Francisco to increase the budget by an amount not to exceed \\$1,065,188, for a total aggregate amount not to exceed \\$1,414,188, for construction phase services for the South of Market Alleyways Improvement Project; South of Market Redevelopment Project Area \(Resolution No. 13-2010\)](#)

Action Taken: _____

Staff presentation estimated time: 10 minutes

- (f) [Workshop on the Hunters Point Shipyard Phase 2 – Candlestick Point Integrated Development Project; Hunters Point Shipyard Redevelopment Project Area and Bayview Hunters Point Redevelopment Project Area](#)

Staff presentation estimated time: 10 minutes

- (g) [Workshop and update on the Hunters Point Shipyard Projects funded by the United States Department of Commerce, Economic Development Administration grants; Hunters Point Shipyard Redevelopment Project Area](#)

5. **Matters not appearing on Agenda**
6. **Persons wishing to address the members on non-Agenda, but Agency related matters.**
 - *This portion of the Agenda is not intended for debate or discussion with the Commission or Staff.*
 - *Please simply state your business or matter you wish the Commission or staff to be aware of.*
 - *It is not appropriate for Commissioners to engage in a debate or respond on issues not properly set in a publicly-noticed meeting agenda.*
 - *If you have questions or would like to bring a matter to the Commissions attention, please contact the Acting Commission Secretary after the meeting or at Gia.Casteel-Brown@sfgov.org.*
7. **Report of the President**
8. **Report of the Executive Director**
9. **Commissioners' Questions and Matters**
10. **Closed Session**
11. **Adjournment**